

One Faith

(3) Ephesians 4:14-16

Choose His Kingdom,
Journey Together

Dolomites, Italy. Joshua Earle

Choose His Kingdom, Journey Together

1. One **Calling** [(v1-3)](# ref”)
2. One **Body** [(v11-13)](# ref”)
3. **One Faith** [(v14-16)](# ref”)

Venray, Netherlands. Michael Coury

What does it mean
to be **mature**?

Then we will no longer be **infants**,
tossed back and forth by the waves,
and blown here and there
by every **wind of teaching**
and by the **cunning** and **craftiness**
of people in their **deceitful scheming**.

Ephesians 4:14 (NIV) (p.1/3)

Instead, speaking the **truth in love**,
we will **grow** to become
in every respect the **mature body**
of him who is the **head**, that is, Christ.

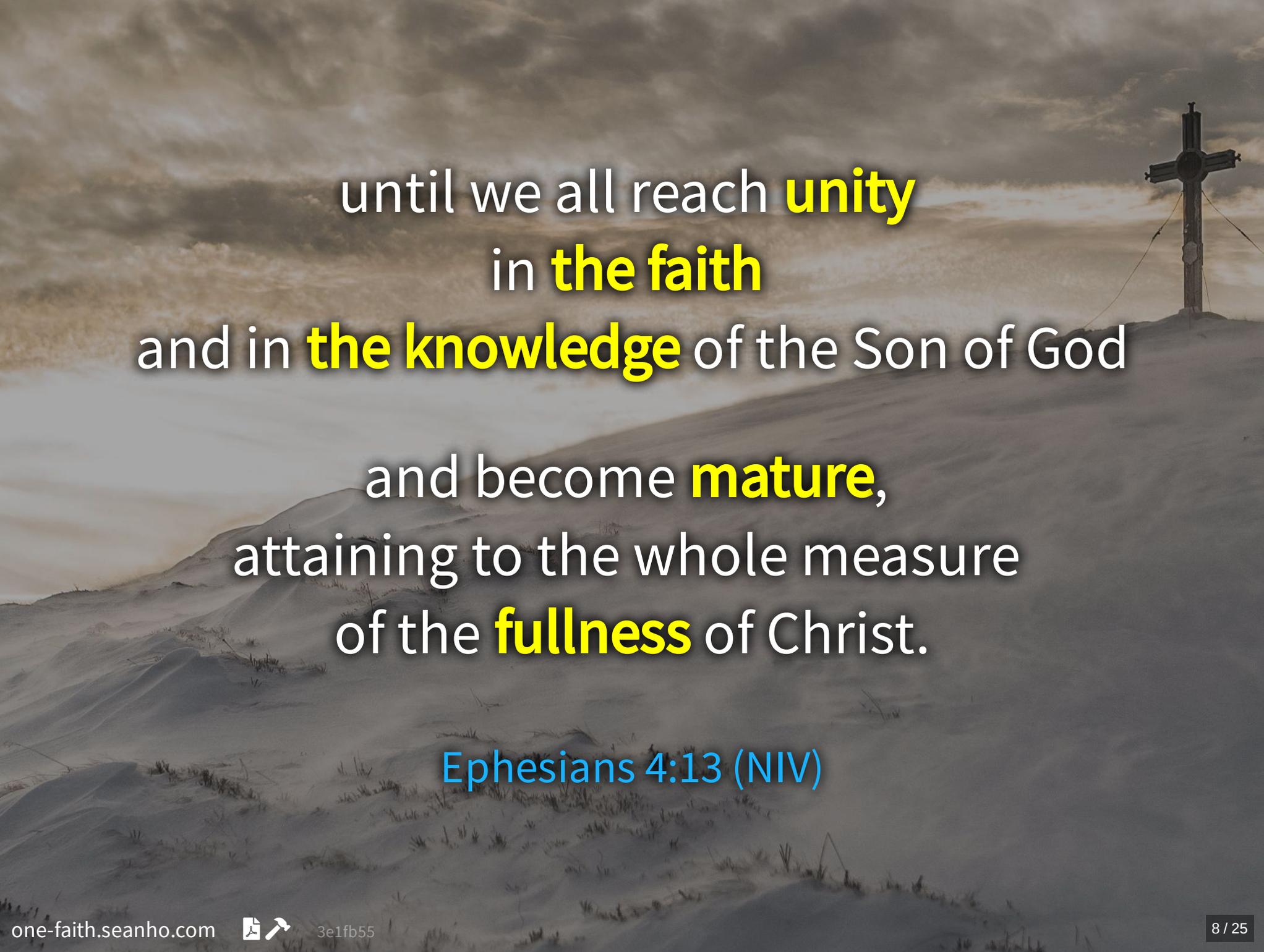
Ephesians 4:15 (NIV) (p.2/3)

From him the whole body,
joined and **held together**
by every **supporting ligament**,
grows and **builds** itself up in love,
as each **part** does its work.

Ephesians 4:16 (NIV) (p.3/3)

One Faith Eph4

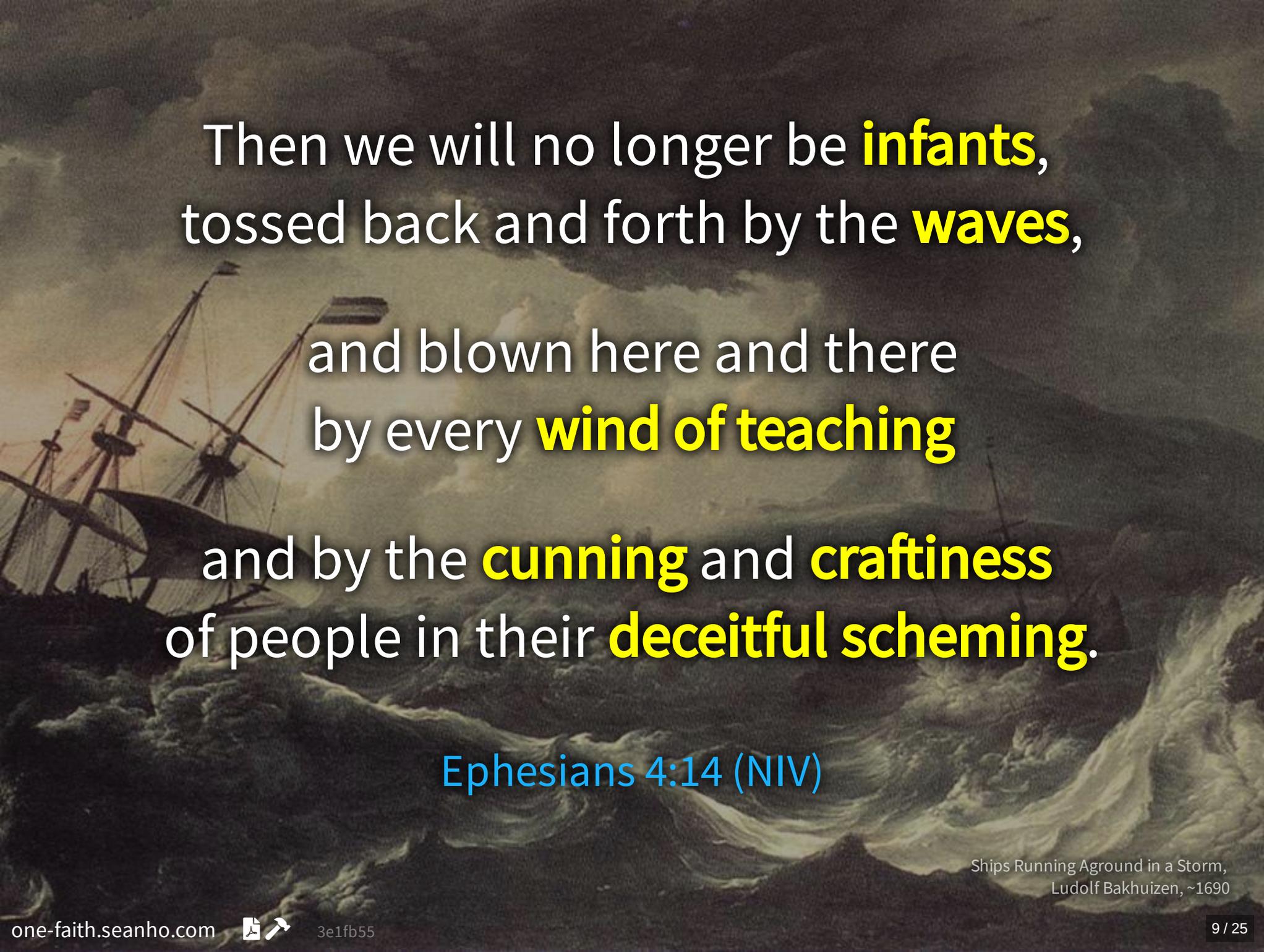
1. Sneaky **Schemes** (v14)
2. Seeking the **Saviour** (v15)
3. **Sinews** of Supply (v16)

A wooden cross stands on a sand dune under a cloudy sky. The cross is made of dark wood and is positioned on the right side of the image. The sand dunes are in the foreground and middle ground, with some sparse vegetation. The sky is filled with soft, grey clouds, suggesting a dawn or dusk setting.

until we all reach **unity**
in **the faith**
and in **the knowledge** of the Son of God

and become **mature**,
attaining to the whole measure
of the **fullness** of Christ.

Ephesians 4:13 (NIV)



Then we will no longer be **infants**,
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and by the **cunning** and **craftiness**
of people in their **deceitful scheming**.

Ephesians 4:14 (NIV)

Ships Running Aground in a Storm,
Ludolf Bakhuizen, ~1690

Providence (JMS)

For further reading: [Apologetics
(<http://www.apologeticsindex.org/416-jun>

[A Study of Denominations

(<http://www.astudyofdenominations.com/denom>

[Korea Exposé](<https://www.koreaexpose.com/convicted-rapist-gains-freedom/>) (secular inve

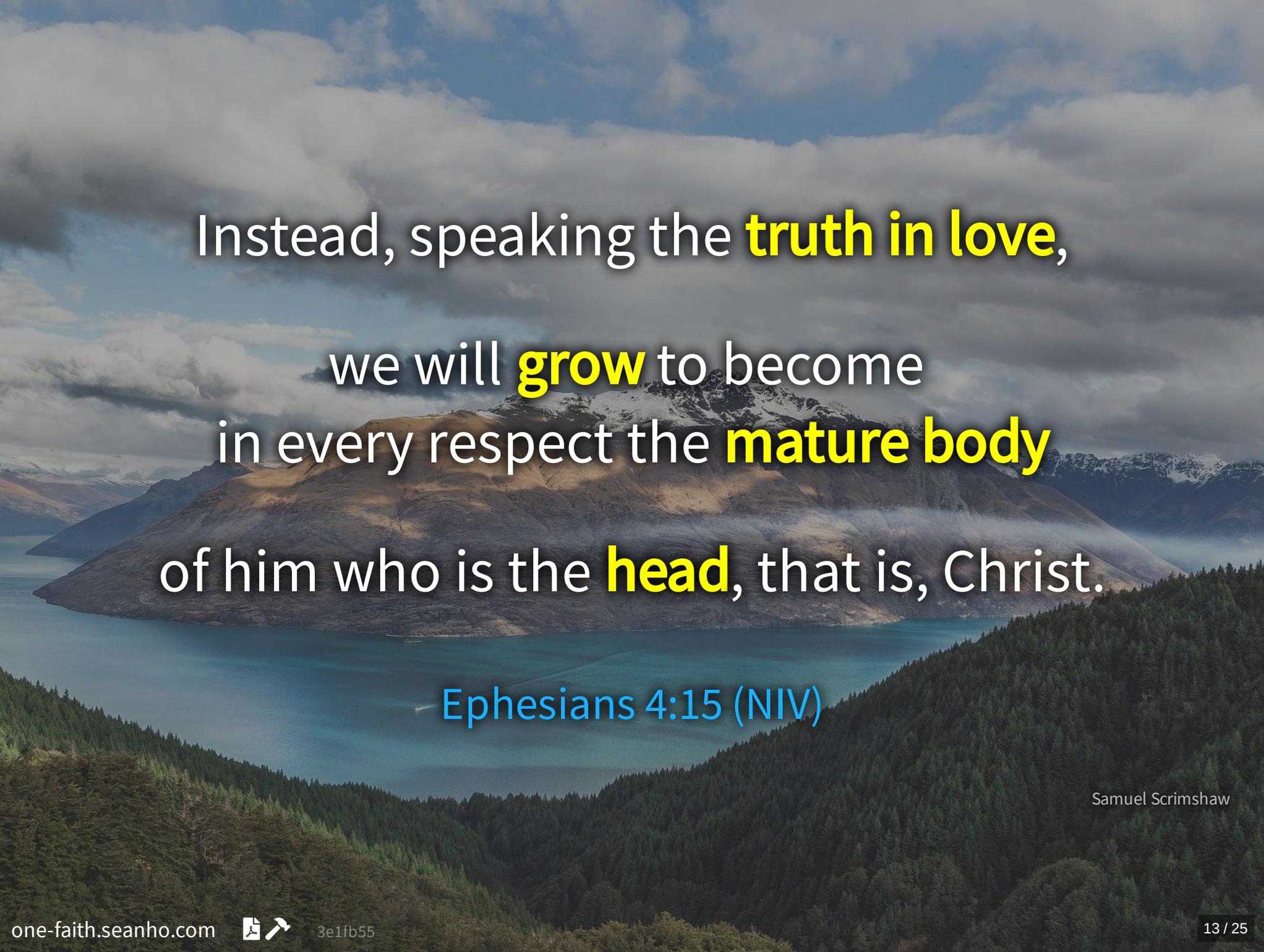
![JMS, from their own website]

(<https://sermons.seanho.com/img/fig/jungmyun>

Am I **anchored**
in God's Word
or **blown** by
winds of teaching?

One Faith (Eph4)

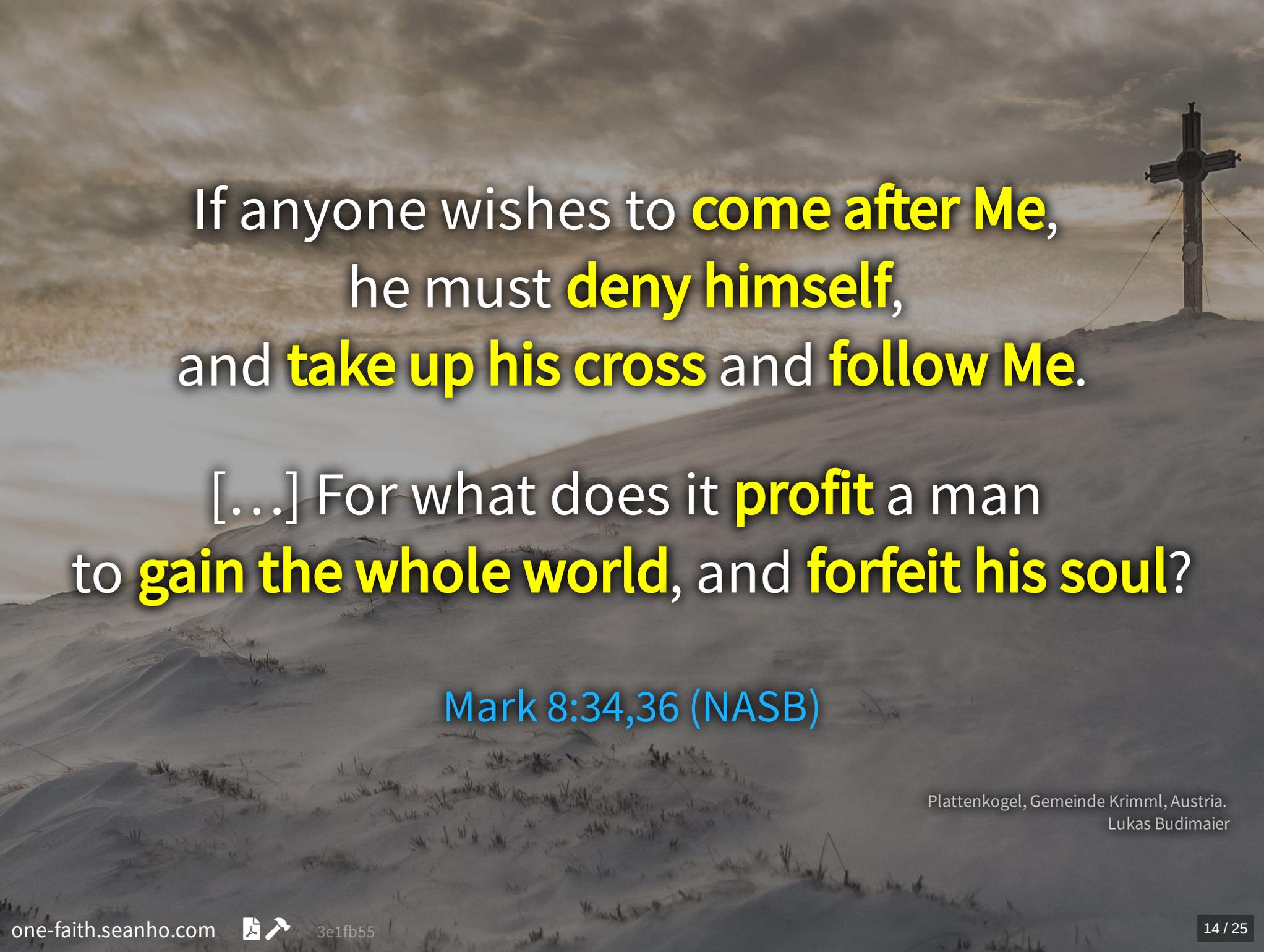
1. Sneaky Schemes (v14)
2. Seeking the Saviour (v15)
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Ephesians 4:15 (NIV)

Samuel Scrimshaw

A wooden cross stands on a sand dune under a cloudy sky. The cross is made of dark wood and has a small plaque on its vertical post. The background is a vast, desolate landscape of sand dunes.

If anyone wishes to **come after Me**,
he must **deny himself**,
and **take up his cross** and **follow Me**.

[...] For what does it **profit** a man
to **gain the whole world**, and **forfeit his soul**?

Mark 8:34,36 (NASB)

Plattenkogel, Gemeinde Krimml, Austria.
Lukas Budimaier

A woman with long brown hair, wearing a black top and a light-colored pleated skirt, is walking away from the camera on a dirt path. She is holding the hand of a young child with blonde hair, wearing a dark top and a white lace skirt. They are walking through a wooded area with tall grasses and trees. The lighting is soft, suggesting late afternoon or early morning.

Unless you are converted
and **become like children**,
you will not enter the **kingdom of heaven**.

Whoever then **humbles himself** as this child,
he is the **greatest** in the kingdom of heaven.

Matthew 18:3-4 (NASB)

Legenäsatan, Borgholm N, Sweden
Jon Flobrant

Do I **aspire** to
childlike faith
in Christ?

One Faith (Eph4)

1. Sneaky Schemes (v14)
2. Seeking the Saviour (v15)
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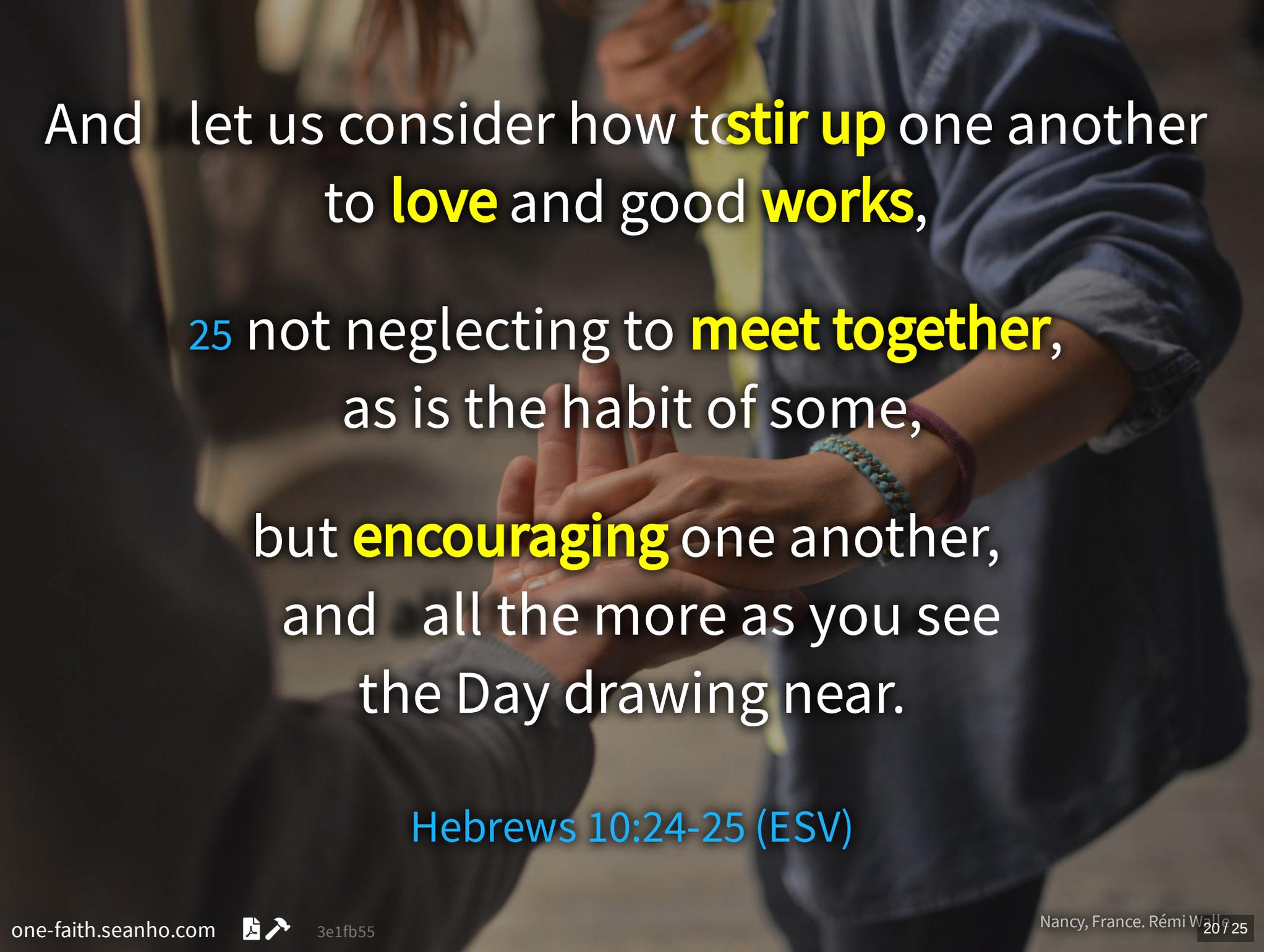
From him the whole body,
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Ephesians 4:16 (NIV)

Arieseni, Romania. Brigitte Tohm



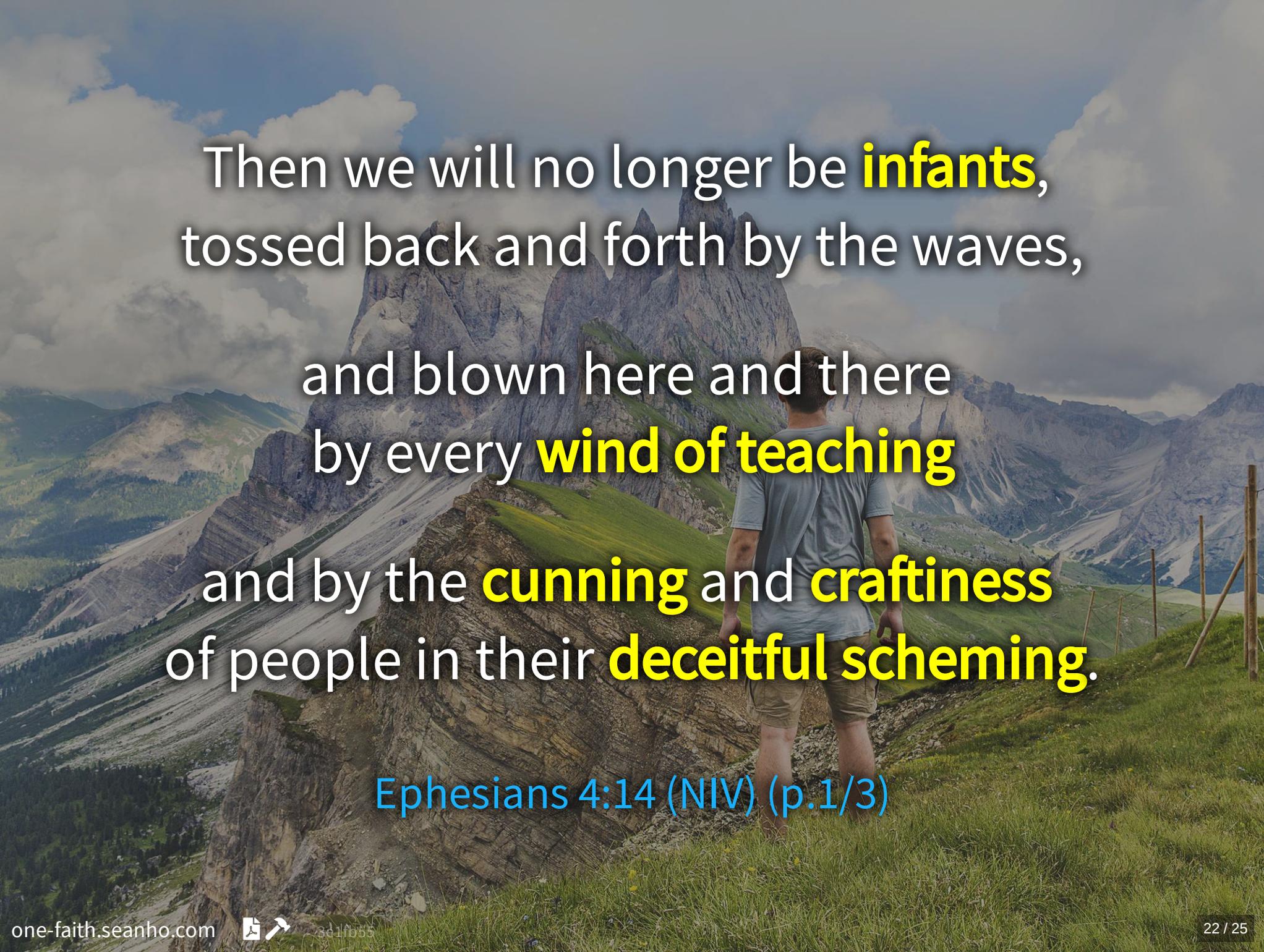
... by every **supporting ligament** ...

A group of people, mostly women, are shown from the chest down, with their hands clasped together in a supportive gesture. They are wearing casual clothing, including a blue long-sleeved shirt and a purple bracelet. The background is slightly blurred, suggesting an indoor setting.

And let us consider how to **stir up** one another
to **love** and good **works**,
25 not neglecting to **meet together**,
as is the habit of some,
but **encouraging** one another,
and all the more as you see
the Day drawing near.

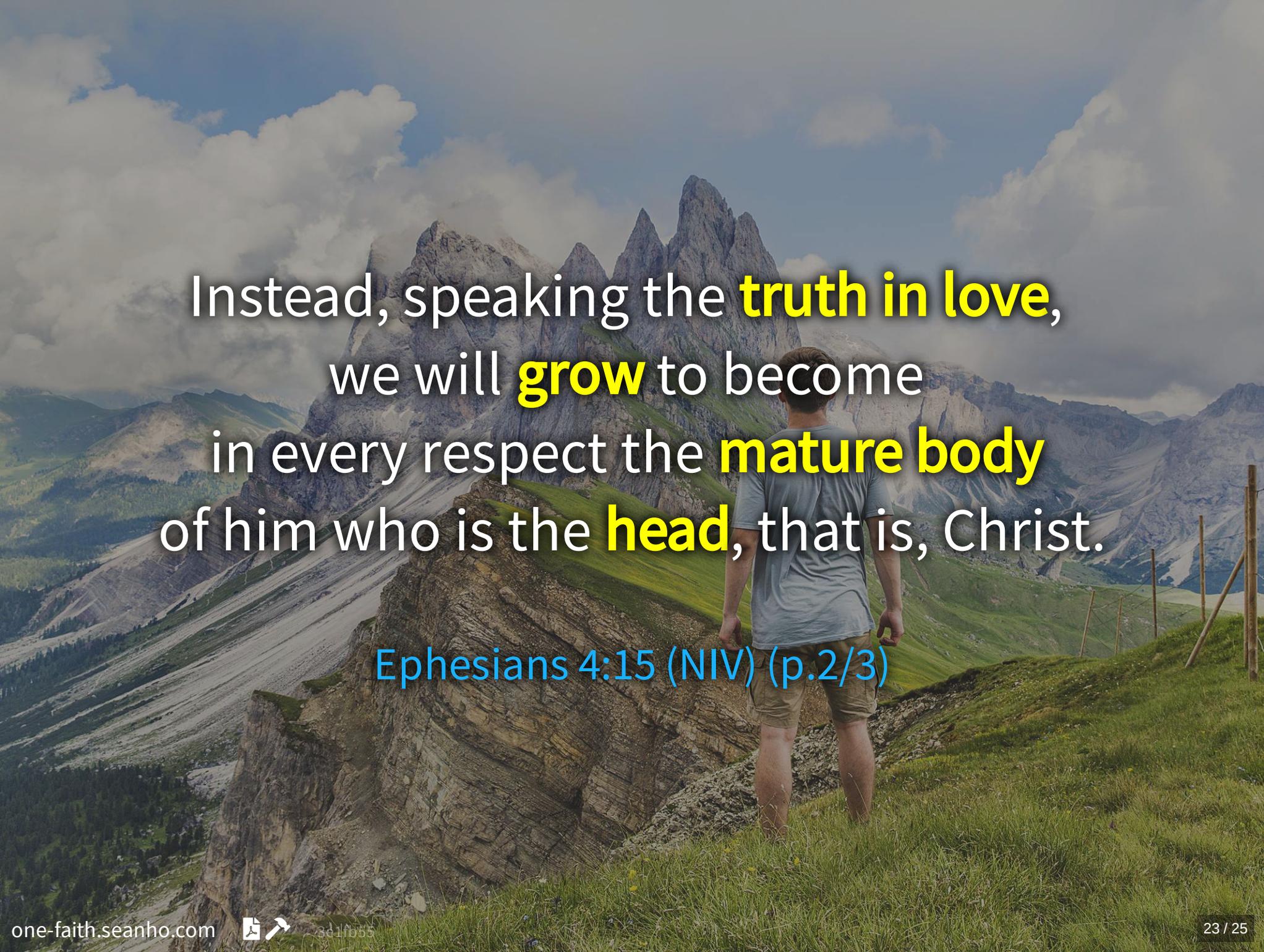
Hebrews 10:24-25 (ESV)

What
sinews of **supply**
in the church
have I been
resisting?



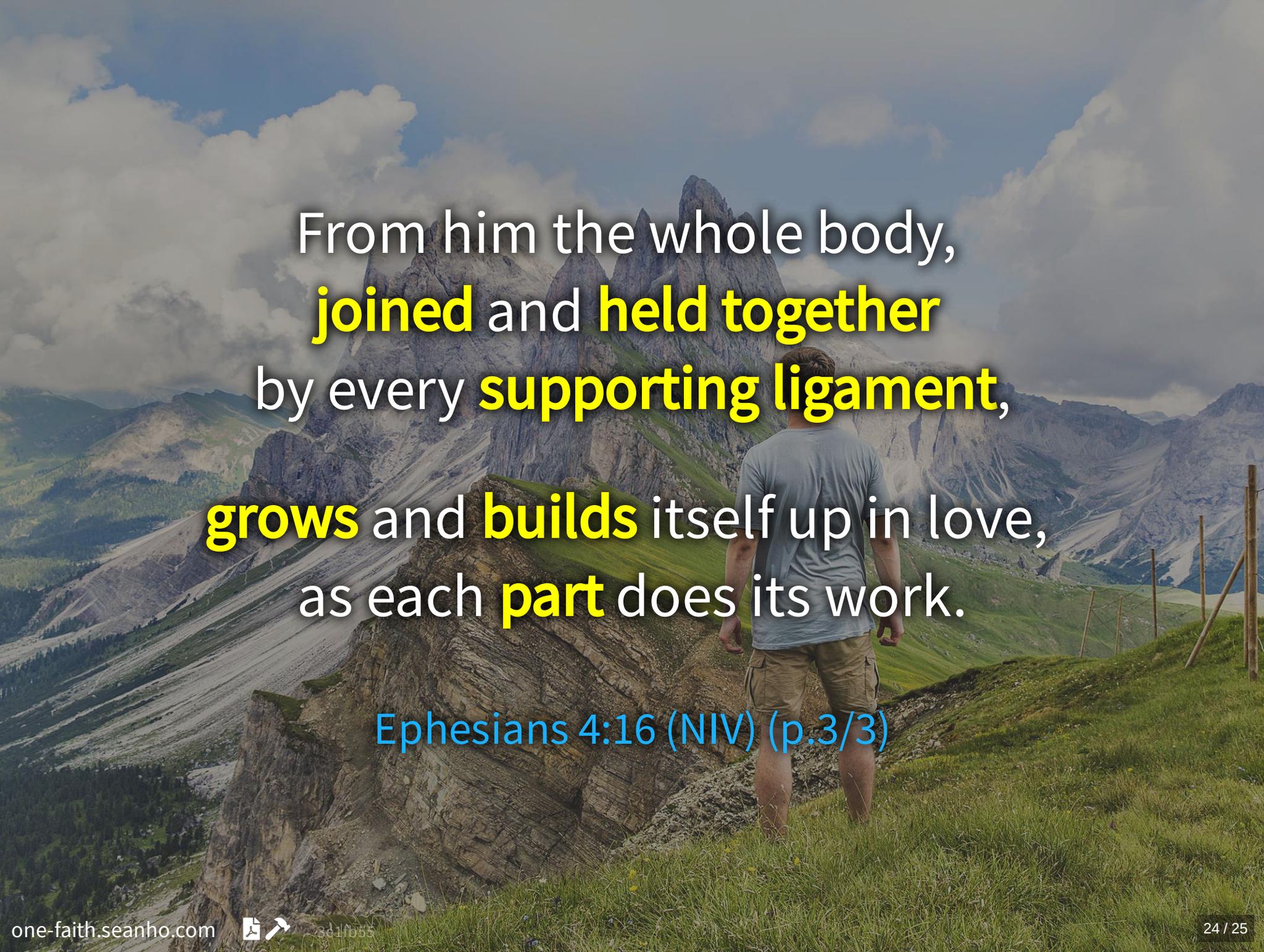
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